

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 97,87,000/- to ECONOMICS AND STATISTICS, HOD Orders - Issued.

**FINANCE ( Expr. GAD II ) DEPARTMENT**

G.O.Rt.No.: 4070

Dated: 13-11-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Assistant Secretary ECONOMICS AND STATISTICS, HOD is hereby issued a Budget Release Order for an amount of Rs.97,87,000/-(Rupees Ninety Seven Lakhs Eighty Seven Thousands) Plan from the BE provision 2013-14 towards 3rd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Construction of Consumer Price Index Numbers for Rural and Urban Sectors in Andhra Pradesh <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
1	3454-02-800-11-19-110-111	V	2,00	..	..	2,00	1,00	50	50
2	3454-02-800-11-19-130-133	V	70	..	..	70	34	17	19
<b>Scheme Name:</b> District Offices Upgradation of C.P.Os. Offices <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
3	3454-02-112-11-03-010-011	V	2,74,62	..	..	2,74,62	1,37,30	68,65	68,67
4	3454-02-112-11-03-010-012	V	94	..	..	94	46	23	25
5	3454-02-112-11-03-010-013	V	31,61	..	..	31,61	15,80	7,90	7,91
6	3454-02-112-11-03-010-014	V	25	..	..	25	12	6	7
7	3454-02-112-11-03-010-016	V	41,06	..	..	41,06	20,52	10,26	10,28
8	3454-02-112-11-03-010-017	V	1,10	..	..	1,10	54	27	29
9	3454-02-112-11-03-010-018	V	11,74	..	..	11,74	5,86	2,93	2,95
10	3454-02-112-11-03-010-019	V	1,92	..	..	1,92	96	48	48
<b>Scheme Name:</b> Head Quarters Office <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
11	3454-02-112-11-01-010-011	V	2,84	..	..	2,84	1,42	71	71
12	3454-02-112-11-01-010-012	V	4	..	..	4	2	1	1
13	3454-02-112-11-01-010-013	V	1,11	..	..	1,11	54	27	30
14	3454-02-112-11-01-010-016	V	45	..	..	45	22	11	12
15	3454-02-112-11-01-010-017	V	10	..	..	10	4	2	4
16	3454-02-112-11-01-010-018	V	10	..	..	10	4	2	4
17	3454-02-112-11-01-010-019	V	10	..	..	10	4	2	4
18	3454-02-112-11-01-130-132	V	19,00	..	..	19,00	9,50	4,75	4,75
19	3454-02-112-11-01-130-133	V	1,56	..	..	1,56	78	39	39
<b>Scheme Name:</b> State/District Domestic Product <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned Drawing Officer <b>Remarks:</b>									
20	3454-02-800-11-26-110-111	V	48	..	..	48	24	12	12
<b>Total</b>			<b>3,91,72</b>	<b>..</b>	<b>..</b>	<b>3,91,72</b>	<b>1,95,74</b>	<b>97,87</b>	<b>98,11</b>

The ( **PLANNING, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

**To**  
**PLANNING, SECRETARIAT DEPARTMENT**  
**ECONOMICS AND STATISTICS, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (TFR)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**